

# MINUTES SOUTHWEST LOUISIANA MUTUAL AID ASSOCIATION MEETING NUMBER <u>797<sup>th</sup></u> TIME: 11:00AM



**DATE:** July 10, 2019

LOCATION: Managan Center - 1221 Sampson Street - Westlake, LA 70669

ORDERED BY: Chris Dailey, Vice-President -

PLEDGE OF ALLEGIANCE: Chris Dailey, Vice-President -

INVOCATION BY: Jerry Bell -

INTRODUCTION OF GUEST: Chris Dailey, Vice-President -

**<u>HOST ENTITY</u>**: DeQuincy Fire Department *Power Point Presentation By:* Johnny Copeland

**NEW APPLICANT PRESENTATIONS:** *Power Point Presentation By: N/A* 

<u>MUTUAL AID INCIDENTS:</u> Chris Dailey, Vice-President – Mutual Aid Calls for June 2019

• New CAD Incident Report (15)



**BUDGET/FINANCE:** Bill Wilkie, Chairman – *TREASURERS REPORT* - Account Balance Ending as of June 28, 2019 – *\$99,833.44* 

**<u>BY LAWS:</u>** Richard McGuire, Chairman – *N/A* 

**<u>COMMUNICATIONS</u>**: Richard McGuire, Chairman – N/A

**DRILL:** Cade McLemore, Chairman – N/A

#### EMS: Bill Wilkie, Chairman –

R5 ESF-8 Health & Medical Coalition was held on Monday, June 24, 2019 and discussed:

## • Andrew Patrick Hurricane Update -

- Discussion
  - > Andy presented the 2019 Hurricane Season Outlook
  - > Andy Shared links that have valuable information, including storm surge models

## • Wall Time Discussion –

Discussion

- Billy Vincent and Mark Conner, Acadian Ambulance explained the community impact of "wall time"
- Maps were used to show how ambulance coverage of the Region is diminished, as ambulance are unavailable due to "wall time"
- > LCMH representatives explained their system-wide changes to help with "wall times"
- > St. Patrick's representatives asked if "wall time" data can be broken down to 12-hour shifts
- > Wall times are not affecting rural hospitals as greatly

### Action

- > Explore changing data presentations to view in 12 hours shifts
- ➢ Update at next meeting

# Responsible Person(s)

Billy Vincent/Mark Conner

## Follow-Up Date

▶ 07/22/2019

### • Pediatric Planning for Disasters Must have a Pediatric Advocate -

#### Discussion

- > By April 2020, the Coalition must have a draft Pediatric Response Plan Annex addressing pediatric surge
- Additional requirements include requiring a Pediatric Clinical Advisor to act as an advocate and resource for other clinical staff
- > The Plan must be validated with an exercise

## Action

Begins the search for an advocate

#### Responsible Person(s)

Coalition Core

## Follow-Up Date

▶ 08/26/2019

## • ESF-8 Portal Changes –

## Discussion

- Liz provided screenshots of the ESF-8 Portal changes
- She requested all hospitals assure the LERN screen is accurate
- ▶ If a facility does not ever offer a service, it should show "- -."

## Action

Begins the search for an advocate

## Responsible Person(s)

- Coalition Core
- Follow-Up Date
  - ▶ 08/26/2019

## • Open Forum -

#### Discussion

- > Dr. Cavanaugh provided an update on infectious diseases
- > There are no new cases of mumps in the Region
- ➤ However, there continues to be a rise in Hepatitis A

## • Next Meeting

☞ July 22<sup>nd</sup> @2:30PM – CalOHSEP

HAZMAT: Chief Keith Murray, Chairman – N/A

**INSPECTION:** Rob Daughdril, Chairman – *N/A* 

## EQUIPMENT LIST: Andy Patrick, President -

Discuss – For General Board Members to provide email addresses this is so Rob Daughdril can update the equipment database

MARINE USCG: Larry J. Johnson, Port Security Specialist - N/A

**NOMINATING:** Bill Wilkie, Chairman – *N/A* 

## <u>SAR:</u>? – <u>N/A</u>

**TRAINING:** Jennifer, w/OHSEP jflandry@cppj.net (337) 721-3800

ICS-300 Intermediate ICS for Expanding Incidents for Operations First Responders –

- **<u>PREREQUISITIES:</u>** ICS/100, ICS/200, IS/700.A & IS/800.B
- **<u>DATE:</u>** July 24-25, 2019
- **<u>TIME:</u>** 8AM 5PM
- **<u>PLACE:</u>** OHSEP/EOC (*Classroom A*)
- LOCATION: 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- Please sign up by emailing with your prerequisites to <u>ohsep@cppj.net</u>
- Any questions call (337) 721-3800

## ICS-400 Advanced Incident Command System –

- **<u>PREREQUISITIES:</u>** ICS/100, ICS/200, ICS 300, IS/700.A & IS/800.B
- **<u>DATE:</u>** August 4, 2019
- **<u>TIME:</u>** 8AM 5PM
- <u>PLACE:</u> OHSEP/EOC (*Classroom A*)
- LOCATION: 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- Please sign up by emailing with your prerequisites to <u>ohsep@cppi.net</u>
- Any questions call (337) 721-3800

## 8Hour Haz-Mat IQ Above the Line/Below the Line –

- **DATE:** August 22, 2019
- TIME: 8AM 4:30PM
- **PLACE:** OHSEP/EOC
- LOCATION: 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- COURSE FEES: FREE for Louisiana and Federal First Responders
- **<u>QUESTION/CONTACT</u>**: Mr. Richard Browning at <u>Richard.browning@la.gov</u> or (225) 658-7208
- SWLA Steering Committee met on Tuesday, July 2, 2019, and a made was motion that resources are provided to cover lunches
- Flyer are located up front by sign-n-sheets

#### International Critical Incident Stress Foundation -

- LOCATION: Lake Charles Fire Department Training Center 4649 Common Street, Lake Charles, LA 70601
- **DATE:** August 21-22, 2019
- **<u>TIME:</u>** 8:30AM 4:30PM
- **<u>REGISTRATION:</u>** <u>https://www.stresscaredoc.com/lcfd-group2019/</u>
- POINT OF CONTACT: The Stress Care Doc, LLC Bart J. Leger, Ph.D., FAAETS, CCISM (337) 302-6624 bart@stresscaredoc.com
   SEATING IS LIMITED!!
- Flyer are located up front by sign-n-sheets

#### PER 229 – Intro to Computer-Aided Management of Emergency Operations (CAMEO) Suite –

- **<u>PREREQUISITIES</u>**: No previous course requirements
- LOCATION: OHSEP/EOC 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- **DATE:** November 5-7, 2019
- **<u>TIME:</u>** 8:00AM 5:00PM
- <u>**REGISTRATION:</u>** To Register, sign up on the GOHSEP Training Registration Page: http://gohsep.la.gov/RESOURCES/TRAINING-EVENTS-SCHEDULE</u>
- POINT OF CONTACT: Jesse Hines, (225) 925-7699, jesse.hines@la.gov
  - Flyer are located up front by sign-n-sheets

#### WEATHER UPDATE: National Weather Service -

(<u>Meteorologist in charge</u>) - Andy Patrick and/or (<u>Meteorologist</u>) - Roger Erickson Discuss: Invest 92L (Tropical Storm Barry)

# **BUSINESS:**

## **OLD BUSINESS:** Chris Dailey, Vice-President – N/A

#### NEW BUSINESS: Chris Dailey, Vice-President -

Discuss – Dick Brundage's Crisis Community Training, July 18, 2019:

• Limit headcount up (2) per entity for those <u>ONLY</u> who have not registered

#### Discuss – 2019 ERAD SWLA Participants or Vendors Registration Form:

- Please email forms to Tammy Ryan @ tammylee063@outlook.com
- (Forms available up-front by sign-n-sheets)

# Discuss – 2019 Emergency Responder of the Year Award:

- <u>ALL</u> nominations must be turned in <u>NO</u> later than COB, July 29, 2019
- (Nomination Forms available up front by sign-n-sheets)

**VOTING ISSUES:** Chris Dailey, Vice-President – N/A

# STEERING COMMITTEE MEETING: Andy Patrick, President -



<b>Immediate Past President</b> – Wayne Goke	X	Law Enforcement – Dustin Gaudet, LCPD	X	<b>Life Membership</b> – Wayne Goke	x
President – Andy Patrick, NWS	Р	Hazmat – Sean LaFleur, Louisiana State Police	X	Life Membership – Rob Daughdril, <i>Inspector Committee Chair</i>	X
Vice President – Chris Dailey	Р	Public Safety Agency – AJ Powell, Sulphur Fire Department	X	<b>Guest</b> – Vence Beches/OHSEP	Р
<b>2<sup>nd</sup> Vice President</b> – Tammy Ryan, Ward 7 Fire Prot. Dist. 1	X	Industrial Facility – Chief Joshua Arnold, w/Chennault International Airport	Р	<b>Guest</b> – Perry Vincent/LRC	Р
<b>Treasurer</b> – Bill Wilkie	X	OHSEP – Dick Gremillion, Director	Р		
<b>Secretary</b> – Tonya Pousson	Р	<b>E-911</b> – Richard McGuire	X		
<b>Fire Agency</b> – Keith Murray, Lake Charles F.D.	X	<b>Training/OHSEP</b> – Jennifer Landry	Р		
CPSO -?	X	USCG – Larry J. Johnson, Port Security Specialist	Р		

## **P**=**P**resent **X**=Absent

Pledge of Allegiance: Andy Patrick, President -

Discussed - TV/Sound System Set-up for Mutual Aid Presentations at Managan Center: Andy Patrick, President -

- Perry Vincent LRC/Bose System
- TV Stand
- Security Issues
- Cost
- Table until next Steering Committee Meeting, Thursday, August 8, 2019

## Discussed – 2019 Outstanding SWLA Mutual Aid Association Membership Dues Remining:

Andy Patrick, President -

- Air Evac Lifetime No. 125/Probation Status
- Rain for Rent/Probation Status
  Termination is set for Thursday, September 12, 2019, unless payment is received on or before
- Andy Patrick, President asked, if available, that he discuss w/these two entities, regarding *Probation Status*, at the next SWLA Mutual Aid Association Meeting on Wednesday, July 10, 2019 at 11AM

## Discussed - Follow-up on the Purchase of a Postage Machine/Rental: Richard McGuire, E-911-

- Pitney Bowes commercial pricing is about \$45.00 per month, not including stamps
- Per Richard McGuire, VIA-Email, on Thursday, June 27, 2019 @ 8:11AM
- Richard McGuire recommendations, that we do not move forward
- Table until next Steering Committee Meeting, Thursday, August 8, 2019
- Due to the rising cost of *Stamp Coils*, Steering Committee Officers recommended that the 2020 Membership Certificates are either send by VIA-Email and/or handed out at the SWLA Mutual Aid Association Regular Board Meetings, upon members preference

## Discussed - Dick Brundage's Crisis Community Training/Partnering w/LEPC: Andy Patrick, President -

- **DATE:** Thursday, July 18, 2019
- LOCATION: OHSEP/EOC 901 Lakeshore Dr., Suite 200 Lake Charles, LA 70601
- **<u>TIME:</u>** 8AM 4:30PM
- LOCATION: OHSEP/EOC 901 Lakeshore Dr., STE 200, Lake Charles, LA 70601
- 44 registered attendees, as of Monday, July 1, 2019

Discussed - ERAD: Andy Patrick, President -

## Discussed - Mutual Aid Calls/VIA Radios: Andy Patrick, President -

- Spoke to Scott McDonald w/ Texas Butylene Chemical (*TPC Group*), on Wednesday, June 26, 2019, regarding the correct protocol on how to handle Mutual Aid Call-Outs
  - Example: E-911 and/or Mutual Aid Radio Channel
- Mr. McDonald stated, "*By-Laws* were vague and could the policy and procedures, on how to handle Mutual Aid Call-Outs be updated regarding mentioned"
- Table until next Steering Committee Meeting, Thursday, August 8, 2019

## Discussed - 2019 Emergency Responder of the Year Award: Andy Patrick, President -

- 2 Nominees were recommended by; Todd Parker, Chief of Ward 6 Fire Protection District No. 1
  - Desiree' White
  - Michael Estes

## Discussed - NIMS ICS 300: Andy Patrick, President -

ICS-300 Intermediate ICS for Expanding Incidents for Operations First Responders –

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- **<u>PLACE</u>**: OHSEP/EOC (*Classroom A*)
- Please sign up by emailing with your prerequisites to ohsep@cppj.net
- Any questions call (337) 721-3800

# Discussed – NIMS ICS 400: Andy Patrick, President –

ICS-400 Advanced Incident Command System –

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## Discussed - 8 Hour Haz-Mat IQ Above the Line/Below the Line: Andy Patrick, President -

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- LOCATION: 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- COURSE FEES: FREE for Louisiana and Federal First Responders
- QUESTION/CONTACT: Mr. Richard Browning at Richard.browning@la.gov or (225) 658-7208
- President made a motion that the SWLA Mutual Aid Association cover the resources to cover lunches
- Motion Carries

## **Discussed – PER 229 – Intro to Computer-Aided Management of Emergency Operations (CAMEO) Suite:** Andy Patrick, President –

- **<u>PREREQUISITES</u>**: No previous course requirements
- **<u>DATE:</u>** November 5-7, 2019
- <u>**TIME:**</u> 8AM 5PM
- **<u>PLACE:</u>** OHSEP/EOC
- LOCATION: 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- POINT OF CONTACT: Jess Hines, (225) 925-7699, Jess.hines@la.gov

Adjourned: Andy Patrick, President –

• 3:23PM

# **NEXT MONTH'S MEETING EVENTS:**

**NEXT MEETING HOST:** Fluor Federal Petroleum Operations, LLC **DATE:** Wednesday, August 14, 2019 **TIME:** 11:00AM **LOCATION:** Managan Center - 1221 Sampson Street - Westlake, LA 70669

## **ADJOURN:**

- Motion to adjourn <u>Jerry Bell</u>
- 2<sup>nd</sup> the motion <u>Todd Parker</u>
- Meeting adjourned <u>11:15AM</u>

## LUNCH & LEARN: N/A

THE NEXT STEERING COMMITTEE MEETING WILL BE HELD

Thursday, August 8, 2019 @ 2PM 901 Lakeshore Drive, Suite 200 Lake Charles, LA 70601